

Chapman Symposium Registration Form

OCTOBER 25, 2013 (Participation is limited to 350)

Mail this form to: University of Dayton, Special Programs and Continuing Education,
300 College Park, Dayton, Ohio 45469-7011, Phone 937-229-2347 Fax 937-229-3500

Name _____

Address _____

City _____ State _____ ZIP _____

Phone (_____) _____

AGENDA

- | | |
|--|---|
| • Registration and Continental Breakfast | 8–8:30 a.m. |
| • Welcome, Introductions, Invocation | 8:30–8:45 a.m. |
| • Introduction of Keynote Speakers | |
| • Keynote Presentation | 8:45–10 a.m. |
| • Break | 10–10:15 a.m. |
| • Keynote Presentation | 10:15–11:30 a.m. |
| • Discussion/Survey Completion | 11:30 a.m.–12:45 p.m. |
| • Blessing/Luncheon | |
| • Workshop #1 (Select one) | 1 – 2:15 p.m. |
| <input type="checkbox"/> "The Journey Through Serious Diagnosis ... " | <input type="checkbox"/> "Taking Flight Into Well-Being ... " |
| <input type="checkbox"/> "Intelligence is More Than Book Smarts" | <input type="checkbox"/> "Leaving a Legacy of Love and Compassion" |
| <input type="checkbox"/> "Spiritual Practices to Enhance Your Journey" | <input type="checkbox"/> "Aiming High: Tools for Aging Consciously" |
| • Workshop #2 (Select one) | 2:30 – 3:45 p.m. |
| <input type="checkbox"/> "The Journey Through Serious Diagnosis ... " | <input type="checkbox"/> "Taking Flight Into Well-Being ... " |
| <input type="checkbox"/> "Intelligence is More Than Book Smarts" | <input type="checkbox"/> "Leaving a Legacy of Love and Compassion" |
| <input type="checkbox"/> "Spiritual Practices to Enhance Your Journey" | <input type="checkbox"/> "Aiming High: Tools for Aging Consciously" |
| • Break | 3:45–4 p.m. |
| • Symposium Review/Wrap-up | 4–4:30 p.m. |
| • Wine and Cheese Reception | 4:30–5 p.m. |

LUNCH OPTIONS (select one)

- Nonvegetarian Vegetarian

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GENERAL ADMISSION: \$35.00

- Check/money order made payable to the University of Dayton
 UD/UDRI tuition remission form
 Visa MasterCard Discover American Express

Card number _____ Expiration date _____

Signature _____