

GRADE DISTRIBUTION REPORT
SUMMER 2014 SEMESTER
UPPER-LEVEL

| Course Number | □ | Course Title | Instructor | Grades | | | | | | | | | | | | Total # Grades | Course GPA |
|---|---|---------------------------------|-------------|----------|----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------------|-------------|
| | | | | A+ | A | A- | B+ | B | B- | C+ | C | C- | D+ | D | F | | |
| LAW 6215-01 | C | Federal Criminal Law | Stinneford | 0 | 3 | 2 | 9 | 4 | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 28 | 3.03 |
| LAW 6829-01 | C | Professional Responsibility | Shaw | 2 | 1 | 6 | 5 | 12 | 11 | 6 | 0 | 0 | 0 | 0 | 0 | 43 | 3.04 |
| Curved Courses Total | | | | 2 | 4 | 8 | 14 | 16 | 15 | 9 | 3 | 0 | 0 | 0 | 0 | 71 | 3.04 |
| LAW 6430-01 | N | Children & the Law | Harshbarger | 1 | 1 | 5 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 3.58 | |
| LAW 6543-01 | N | Social Media Law | Hoffmeister | 0 | 2 | 1 | 2 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 11 | 3.16 | |
| LAW 6801-01 | N | Business Organizations | Huffman | 1 | 2 | 1 | 4 | 6 | 4 | 4 | 0 | 1 | 0 | 0 | 23 | 3.00 | |
| LAW 6806-01 | N | Race, Health Disparities, & Law | Randall | | | | | | | | | | | | | 5 | 2.80 |
| LAW 6898-01 | N | UCC: Payment Systems | Hallinan | | | | | | | | | | | | | 8 | 3.38 |
| LAW 6950-01 | N | Law Clinic | Hoffmeister | | | | | | | | | | | | | 4 | |
| Noncurved Courses Total | | | | 2 | 9 | 11 | 10 | 13 | 10 | 5 | 0 | 2 | 0 | 0 | 0 | 62 | 3.28 |
| □N or C: C=curved course; N=noncurved course | | | | | | | | | | | | | | | | | |
| *Pending | | | | | | | | | | | | | | | | | |
| Note: To protect student anonymity, grade distributions have been obscured for courses of fewer than 10 students; grades and gpa's have been obscured for courses of fewer than 5 students. | | | | | | | | | | | | | | | | | |
| MSL & LLM grades are not included | | | | | | | | | | | | | | | | | |
| Disciplinary grade reductions are not included. | | | | | | | | | | | | | | | | | |